

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8200

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-8200** APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

Madsen Olsen Ditch mutual association -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: F. Bingham  
ADDR: UT  
REMARKS: 8 supplemental acres

NAME: David Hansen  
ADDR: UT  
REMARKS: 9 supplemental acres

NAME: Madsen & Olsen Ditch Company  
ADDR: c/o Alton Olsen  
2470 West Line Creek Road  
Morgan UT 84050  
REMARKS: mutual association; see following entries

NAME: Abe Msadsen  
ADDR: UT  
REMARKS: 17.4 supplemental acres

NAME: Nils Olson  
ADDR: UT  
REMARKS: 9.8 supplemental acres

NAME: Carl Olson  
ADDR: UT  
REMARKS: 1.0 supplemental acre

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes	COUNTY TAX ID#:
FILED:	PRIORITY: / /1870 PUB BEGAN:
ProtestEnd:	PROTESTED: [No ] HEARNG HLD:
EXTENSION:	ELEC/PROOF:[ ] ELEC/PROOF:
RUSH LETTR:	RENOVATE:
	RECON REQ:
	TYPE: [ ]
	NEWSPAPER:
	SE ACTION: [ ] ActionDate:
	LAP, ETC:
	PROOF DUE:
	LAPS LETTER:

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.28 cfs

SOURCE: Sloughs

COUNTY: Morgan COMMON DESCRIPTION: Stoddard

POINT OF DIVERSION -- SURFACE:  
(1) N 600 ft E 1300 ft from SW cor, Sec 16, T 4N, R 2E, SLBM  
Diverting Works: Madsen-Olsen Ditch

Source: Sloughs

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 208961. Water Rights Appurtenant to the following use(s):  
35-8145(DEC),8200(DEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 23.0				PERIOD OF USE: 03/01 TO 11/01							
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs																Group Total: 1.0000				PERIOD OF USE: 01/01 TO 12/31							
#PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*													
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*									
Sec 16 T	4N R	2E SLBM	*X	X	X	X	* _____	_____	_____	_____	*X	X	X	X	* _____	_____	_____	_____	* 0.0000								

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OTHER COMMENTS\*\*\*\*\*

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Weber River Decree No. 200

Proposed Determination No. 392b. Pg. 135.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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